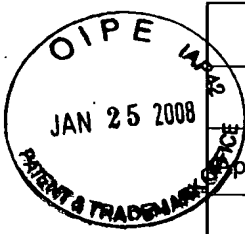


ZFA/#



**AMENDMENT TRANSMITTAL LETTER**

Docket No.  
115584.0343

Application No. 10/721,168	Filing Date November 26, 2003	Examiner J. R. Harvey	Art Unit 2833
-------------------------------	----------------------------------	--------------------------	------------------

Applicant(s): Pat A. BOLEN et al.

Invention: FLEXIBLE FLAT CABLE TERMINATION STRUCTURE FOR A CLOCKSPrING

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	9	- 12 =	0	x 50.00	0.00
Independent Claims	2	- 3 =	0	x 210.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>0.00</b>

- ☒ Large Entity ☐ Small Entity
- ☐ No additional fee is required for this amendment.
- ☒ Please charge Deposit Account No. 23-2185 in the amount of \$ 1,050.00.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 23-2185  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Tara L. Laster  
Tara L. Laster  
Attorney/Agent Reg. No.: 46,510

Dated: January 25, 2008

BLANK ROME LLP  
600 New Hampshire Ave., NW  
Washington, DC 20037  
(202) 772-5800



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	:	<u>PATENT</u>
Pat A. Bolen, et al.	:	Confirmation No. 5533
Serial No.: 10/721,168	:	Docket No. 115584-00343
Filed: November 26, 2003	:	Customer No. 27557
For: Flexible Flat Cable Termination Structure For A Clockspring	:	Art Unit: 2833
	:	Examiner: Harvey, James R.

**AMENDMENT**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the July 25, 2007 Office Action, please amend the above-identified application, as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

**Appendix A** Declaration Under § 1.132